



## 3.06 - The Anointing, It's Origin, Operation and Function.

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### Introduction.

(Scriptures from KJV unless noted otherwise)

#### Foundation Scriptures:

##### **Isa. 10:27**

<sup>27</sup> And it shall come to pass in that day, that his **burden** shall be taken away from off your shoulder, and his **yoke** from off thy neck, and the yoke **shall be destroyed** because of **the anointing**. (KJV)

- The yoke of bondage, the problem that Satan has put into the life of a person.

##### **Acts 10:38**

<sup>38</sup> How **God anointed Jesus** of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. (KJV)

##### **Luke 4:18-19**

<sup>18</sup> The **Spirit of the Lord is upon me, because he hath anointed me** to preach the gospel to the poor; he hath sent me to heal the broken hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, <sup>19</sup> To preach the acceptable year of the Lord. (KJV)

- It is by the Holy Spirit that the Anointing comes.

## 1.0 - What is the Anointing?

### 1.1 - A General Definition of the Anointing:

1. Sensing and knowing the supernatural presence of God upon us, a physical experience where a person can feel the warm presence of God through the Holy Spirit upon the physical body.
2. God on flesh doing those things that only God can do that flesh cannot do!
3. The basic Bible meaning to Anoint – to pour on, smear all over or rub into!
4. The anointing is God's presence by the Holy Spirit.

#### **2 Cor.4:7.**

<sup>7</sup> But we have this treasure in earthen vessels that the excellence of the power may be of God and not of us. (NKJV)

- In 2 Cor. 4:7 it says that God is working through earthen vessels that is mankind, to accomplish His will on the earth but it is by and through the "anointing" that this happens.

#### **1 Sam. 16:13**

<sup>13</sup> Then Samuel took the horn of oil, and **anointed him** in the midst of his brethren: and **the Spirit of the Lord came upon David** from that day forward. (KJV)

- An example of someone **being anointed**, David being anointed by Samuel for future service as King over Israel.
- When God calls a person into an office, **He anoints them**, He empowers them for the task or that position. In the Old Testament, someone who was anointed by God for special service to God had oil poured or smeared on him. For instance, Saul, and later David, were anointed with oil by the prophet Samuel when God revealed He had chosen him to be king of Israel. When King Saul rebelled against God and tried to kill David, David refused to harm him because Saul was "the Lord's anointed" (1 Samuel 24:5-6).



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### I Samuel 24:5-6

<sup>5</sup> And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt. <sup>6</sup> And he said unto his men, The Lord forbid that I should do this thing unto my master, **the Lord's anointed**, to stretch forth mine hand against him, seeing he is the anointed of the Lord. (KJV)

## 2.0 - Why Do We Need the Anointing?

### Eph.2:10-12

10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them. 11 Therefore remember **that you, once Gentiles** in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—12 that at that time **you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.**

- Before a person is “born again” into the Kingdom of God by receiving Jesus as Lord and saviour, they automatically by default, come under and are subject to the following conditions (verses 11-12). The word of God is very clear that it is not God's will “that any should perish, but all should come to repentance” that means to be “born again” – (2 Peter 3:9). Every person has a free will to choose or not to choose (Deut. 30:19) and receive Jesus and salvation into their lives and Rom. 10:9-10 describes the process of how to have salvation through Jesus Christ.

### 2.1 - Not being “born again” means the following:

1. **That you, once Gentiles** - (Not born again, not a believer).
2. **You were without Christ** - (Jesus was not your Lord and Saviour – without the “anointed one” and his anointing).
3. **Being aliens from the commonwealth of Israel** - (Not part of the family of God, not belonging to, an outsider!).
4. **Strangers from the covenants of promise** - (Strangers from God's Word and His Promises).
5. **Having no hope and without God in the world** - (Without Bible hope and without God in life).

### Eph.2:13, 19-20

<sup>13</sup> But now in Christ Jesus you who sometimes were far off **are made near by the blood of Christ.** <sup>19</sup> **Now therefore you are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;** <sup>20</sup> **And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;** <sup>21</sup> (KJV)

### 2.2 - When a person receives salvation through Jesus (Rom. 10:9-10) then the followings applies.

1. **Are made near (that is made near) by the blood of Christ** - (Through the blood sacrifice of Jesus on the Cross, a person comes into the kingdom of God, that is brought near to God!
2. **Now therefore you are no more strangers and foreigners** - (No longer an outsider or an alien).
3. **But fellow citizens with the saints** - (Now in God's family having rights).

**What these verses of scripture are saying very clearly is that if a person is not “born again” that they are without God, without God's Word or promises, without Christ and his anointing (and it's the anointing that destroys or changes the problem), and having no real hope in the world (that means hopelessness!).**

## 3.0 - Who is the Anointed One?

### 3.1 - Definition of the word Christ:

- The Hebrew word “**Messiah**” and the Greek word “**Christ**” both mean the same, “**the Anointed**”. The word “Christ” is the Greek translation of the word “Messiah”.
- Jesus the “**Anointed One and his “Anointing”**”.



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### Luke 4:18-19 (Jesus speaking 18-19)

<sup>16</sup> So He came to Nazareth, [that Nazareth] where He had been brought up, and He entered the synagogue, as was His custom on the Sabbath day. And He stood up to read. <sup>17</sup> And there was handed to Him [the roll of] the book of the prophet Isaiah. He opened (unrolled) the book and found the place where it was written, <sup>18</sup> **The Spirit of the Lord [is] upon Me, because He has anointed Me [the Anointed One, the Messiah]** to preach the good news (the Gospel) to the poor; He has sent Me to announce release to the captives and recovery of sight to the blind, to send forth as delivered those who are oppressed [who are downtrodden, bruised, crushed, and broken down by calamity], <sup>19</sup> To proclaim the accepted and acceptable year of the Lord [the day when salvation and the free favours of God profusely abound]. <sup>20</sup> Then He rolled up the book and gave it back to the attendant and sat down; and the eyes of all in the synagogue were gazing [attentively] at Him. <sup>21</sup> And He began to speak to them: **Today this Scripture has been fulfilled while you are present and hearing.** (AMPC)

- From this day forward **Jesus declared that He was the anointed one** (the Messiah), sent by God to Israel and that **He was anointed (empowered)** to do the works.
- Jesus had been empowered by God with the **“Anointing”** to preach the good news (the gospel) to the poor.
- To heal the broken hearted.
- Preach deliverance to the captives.
- And recovering of sight to the blind.
- To set at liberty them that bruised.
- **Jesus had the burden-removing, “yoke-destroying power” from God through the “Anointing”.**

### Acts 10:38

<sup>38</sup> **how God anointed Jesus** of Nazareth **with the Holy Spirit and with power**, who went about doing good and healing all who were oppressed by the devil, for God was with Him. (NKJV)

- Jesus was **appointed** by God **and anointed** by God for ministry on the earth by the Holy Spirit.

## 3.2 – When did the Anointing come upon Jesus?

### Matthew 3:13-17

<sup>13</sup> Then Jesus came from Galilee to the Jordan to John to be baptized by him. <sup>14</sup> But John protested strenuously, having in mind to prevent Him, saying, It is I who have need to be baptized by You, and do You come to me? <sup>15</sup> But Jesus replied to him, Permit it just now; for this is the fitting way for [both of] us to fulfil all righteousness [that is, to perform completely whatever is right]. Then he permitted Him. <sup>16</sup> And when Jesus was baptized, He went up at once out of the water; **and behold, the heavens were opened, and he [John] saw the Spirit of God descending like a dove and alighting on Him.** <sup>17</sup> And behold, a voice from heaven said, This is My Son, My Beloved, in Whom I delight! (AMPC)

- Verse 16 - Jesus receiving the anointing from God by and through the Holy Spirit.

## 4.0 - Who are the Anointed Ones?

### 4.1 – Every born again Believer – those who are in Christ!

Every person that has received “salvation” from God (Rom. 10:9-10), received Jesus Christ as “Lord and Saviour” to become “born again”, has that anointing placed in them by the Holy Spirit.

### 1 John 2:20

<sup>20</sup> But you **have an anointing from the Holy One**, and you know all things. (NKJV)



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### 1 John 2:24-26

<sup>24</sup> Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. <sup>25</sup> And this is the promise that He has promised us—eternal life. <sup>26</sup> These things I have written to you concerning those who try to deceive you. <sup>27</sup> **But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.** (NKJV)

### 5.0 - Why do we need the Anointing that Jesus had?

#### John 14:12 (Jesus speaking)

<sup>12</sup> Verily, verily, I say unto you, He that believeth on me, **the works that I do shall he do also**; and greater works than these shall he do; because I go unto my Father. <sup>13</sup> And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. <sup>14</sup> If ye shall ask any thing in my name, I will do it. (KJV)

- To do what Jesus did and greater, the believer needs the same anointing that he had!

### 5.1 - To do ministry, to establish the Kingdom of God here on the earth as Jesus did!

#### Mark 16:15-18

<sup>15</sup> And he said unto them, **Go you into all the world, and preach the gospel to every creature.** <sup>16</sup> He that believeth and is baptized shall be saved; but he that believeth not shall be damned. <sup>17</sup> And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; <sup>18</sup> They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. (KJV)

#### Matt.28:16-20

<sup>16</sup> Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. <sup>17</sup> And when they saw him, they worshipped him: but some doubted. <sup>18</sup> And Jesus came and spoke unto them, saying, All power is given unto me in heaven and in earth. <sup>19</sup> **Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:** <sup>20</sup> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. (KJV)

### 5.2 - To overcome the plans of the enemy in every area of a person's daily life.

#### 1 John 5:4-5

<sup>4</sup> **For whatsoever is born of God over comes the world:** and this is the victory that over comes the world, even our faith. <sup>5</sup> Who is he that over comes the world, but he that believeth that Jesus is the Son of God? (KJV)

#### Rom.8:37-39

<sup>37</sup> Nay, in all these things **we are more than conquerors** through him that loved us. <sup>38</sup> For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, <sup>39</sup> Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. (KJV)

### 6.0 - Can the Anointing be quenched?

**Yes, by unbelief!** Mark 6:5: "Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them."

#### Mark 6:4-6

<sup>4</sup> But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house. <sup>5</sup> **And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.** <sup>6</sup> **And he marvelled because of their unbelief.** And he went round about the villages, teaching. (KJV)



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### 7.0 - In the Old Testament only Prophets, Priests & Kings were Anointed by God.

The Old Testament contains a clear pattern of the anointing of priests, prophets and kings, such anointing being with oil made according to the recipe which God gave to Moses an illustration of the anointing. Because people could not be "Born Again" in the Old Testament, people had the anointing "upon them" but not "in them"!

#### **Psalm 133:**

*"Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious oil upon the head, running down on the beard, the beard of Aaron, Running down on the edge of his garments. It is like the dew of Hermon, Descending upon the mountains of Zion; for there the LORD commanded the blessing - Life forevermore."*

Leviticus 8:10-12 - Moses anointing Aaron for service.

Leviticus 8:30 - Moses anointing Aarons sons.

1Kings 19:16-17 - Jehu anointed as king of Israel & Elisha anointed as prophet by Elijah.

### 8.0 - In the New Testament today the Born Again Believers are the Anointed Ones!

#### 8.1 - We have received an anointing. (1 John 2:20; 1 John 2:27)

##### **2 Corinthians 1:21**

<sup>21</sup> Now he which establishes us with you in Christ, and hath anointed us, is God; (KJV)

#### 8.2 - How does this happen? By being born again.

##### **John 3:3**

<sup>3</sup> Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God. (KJV)

#### 8.3 - We then become Priests and Kings through Christ Jesus.

##### **1 Peter 2:9**

"But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvellous light;"

##### **Revelation 1:6**

<sup>6</sup> And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (KJV)

#### 8.4 - Will God anoint us? Yes, we have received the spirit of adoption.

##### **Romans 8:15**

<sup>15</sup> For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. (KJV)

## 9.0 - The Two Anointings from God.

**1. The anointing that comes from the Word of God** - this comes as you study and spend time in the Word, *it does not come by prayer and fasting!*

- This anointing allows you to teach and preach.

**2. The anointing that comes from prayer and fasting** - this comes as you spend time praying in the Spirit and fasting, *there is no other way to receive it.*



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- This anointing allows you to flow in the spirit.
- The two anointing's are separate and cannot be substituted for the other. Many people are trying to operate in the spirit by using laws of faith, or vice versa – it will not work.

### Example: The eagle

***He has two wings to keep up in the air, both wings are important.***

We also like the eagle must have both anointings to be balanced in the coming move of the Spirit. Neither can take the place of the other, neither is more important than the other. Both are essential and they complement each other.

- ***The word without the Spirit - you will dry up.***
- ***The Spirit without the Word - you will blow up.***
- ***The Word and Spirit together - you will grow up and go up!***

**The Spirit will provide the anointing that destroys the yoke – while the Word will keep us spiritually on track.**

## 10.0 – How to Activate the Anointing.

Choosing to focus on God's Word, expressing your faith, and walking it out every day will activate the Anointing of God in your life.

### 10.1 - Focusing on God's Word.

There is an anointing on the "Word of God" or the "Promise of God" which has the ability to change a situation, remove a situation or to bring a situation into being that was not there before. Our job is to find the promise of God that covers our situation or problem and meditate (Jos. 1:8) on that Word of God until the promise is bigger than the problem.

#### Joshua 1:8

<sup>8</sup> *This book of the law shall not depart out of your mouth; **but you shalt meditate therein day and night**, that thou may observe to do according to all that is written therein: for then you shalt make your way prosperous, and **then you shalt have good success.** (KJV)*

### 10.2 - Expressing Your Faith.

As you build your faith through feeding your mind and spirit with God's Word (Romans 10:17), the anointing touch of Jesus Christ becomes activated in your life. Look at the story of the two blind men in the Bible who cried out to Jesus, "Son of David, have mercy on us."

#### Matthew 9:27-29

<sup>27</sup> *And when Jesus departed thence, two blind men followed him, crying, and saying, **Thou Son of David**, have mercy on us.*

<sup>28</sup> *And when he was come into the house, the blind men came to him: and Jesus said unto them, **Believe ye that I am able to do this?** They said unto him, Yea, Lord. <sup>29</sup> Then touched he their eyes, saying, **According to your faith be it unto you.** <sup>30</sup> **And their eyes were opened;** and Jesus straightly charged them, saying, **See that no man know it** (KJV)*

- **They were calling Him the Christ, the Messiah, the Anointed One.** Jesus asked the blind men if they believed He could do this miracle. He wanted to hear them speak their faith, **since He knew He was anointed to give "recovering of sight to the blind"** (Luke 4:18 KJV).





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Or consider the leper who came to Jesus and said, "If you are willing, you can heal me and make me clean." **The leper was making a faith demand on Jesus' Anointing**

### Matthew 8:1-3

<sup>1</sup> When he came down from the mountain, great multitudes followed him. <sup>2</sup> And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. <sup>3</sup> And Jesus put forth his hand, and touched him, saying, I will; be thou clean. **And immediately his leprosy was cleansed.** (KJV)

- Expressing faith allows the anointing to flow and healing to occur. How have you expressed your faith? Have you expressed it in faith statements like those above? Have you expressed it in faith actions? Look again at Abraham's example; he took action without knowing the whole plan. "It was by faith that Abraham obeyed when God called him to leave home and go to another land that God would give him as his inheritance. He went without knowing where he was going. And even when he reached the land God promised him, he lived there by faith..." (Heb. 11:8-9).

### 10.3 - Walking It out Every Day.

Walking in God's promises is not a one-time action, **but a way of life**. "It was by faith that Moses left the land of Egypt, not fearing the king's anger. He kept right on going because he kept his eyes on the one who is invisible" (Hebrews 11:27). **You walk out your faith in the words you say, in your prayers and in your conversations with others, and, like the Scripture says, by keeping your eyes on the one who is invisible.**

- But it's not always easy, is it? The faith journey takes effort, and an act of your will to determine to receive the promises of God. You may even empathize with the father who pleaded with Jesus to heal his demon-possessed son. His anguished, raw words may resonate today: "I do believe, but help me overcome my unbelief!" (Mark 9:24). The good news is, as you daily choose to look to Christ and express your faith, you are strengthened...one day at a time.

## 11.0 - A Fresh Anointing.

### 11.1 – Being filled by and with the Holy Spirit – the Initial Infilling experience.

When a person is "Born Again" (Rom. 10:9-10) they are now able to receive **the "initial filling" or "1<sup>st</sup> filling"** of the Holy Spirit, this is the 1<sup>st</sup> experience **possible after** "salvation" through receiving Christ Jesus and Lord and Saviour, why only then, because the person's spirit is now clean or in a righteous condition which was not the case before salvation. We can see this in Acts 2:1-4,

#### Act 2:1-4

<sup>1</sup> And when the day of Pentecost was fully come, they were all with one accord in one place. <sup>2</sup> And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. <sup>3</sup> And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. <sup>4</sup> **And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.** (KJV)

### 11.2 – Being continually filled (with fresh oil) by the Holy Spirit.

There is a one initial filling by and with the Holy Spirit **but many refillings by the Holy Spirit**, we see that the people in Acts 2:1-4 received the initial filling of the Holy Spirit but also in Acts 4:23-31 we can also see that these same people who had the initial filling received a refilling of the Holy Spirit – a fresh anointing, the Psalmist said "I will be anointed with fresh oil."



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#### Act 4:23-31

<sup>23</sup> And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. <sup>24</sup> And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: <sup>25</sup> Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? <sup>26</sup> The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. <sup>27</sup> For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, <sup>28</sup> For to do whatsoever thy hand and thy counsel determined before to be done. <sup>29</sup> And now, Lord, behold their threatening's: and grant unto thy servants, that with all boldness they may speak thy word, <sup>30</sup> By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. <sup>31</sup> And when they had prayed, the place was shaken where they were assembled together; **and they were all filled with the Holy Ghost, and they spoke the word of God with boldness.** (KJV)

#### Acts 19:1-6

<sup>1</sup> And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, <sup>2</sup> He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. <sup>3</sup> And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. <sup>4</sup> Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. <sup>5</sup> When they heard this, they were baptized in the name of the Lord Jesus. <sup>6</sup> And when Paul had laid his hands upon them, **the Holy Ghost came on them; and they spoke with tongues, and prophesied.** (KJV)

#### Eph. 1:1

<sup>1</sup> Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: (KJV)

#### Eph. 5:18

<sup>18</sup> And be not drunk with wine, wherein is excess; but be filled with the Spirit; (KJV)

### 11.3 – Empty Cisterns or Full Reservoirs?

God speaking to Israel in the Old Testament in the book of Jeremiah,

#### Jer. 2:9-13

<sup>9</sup> Wherefore I will yet plead with you, says the Lord, and with your children's children will I plead. <sup>10</sup> For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing. <sup>11</sup> Hath a nation changed their gods, which are yet no gods? **but my people have changed their glory for that which doth not profit.** <sup>12</sup> Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, says the Lord. <sup>13</sup> **For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.** (KJV)

Here we see God saying two things to Israel;

1. They had forsaken (deserted, abandoned) God, the God of living waters.
  2. They had hewed out (made) for themselves broken cisterns – that could not hold no water.
- Israel had left God's plan and made their own plans and because their plans were man made, they could not prosper.

A "cistern" is an artificial reservoir or tank often located underground for storing rain water where as a "reservoir" is a place where water is collected in large quantities so to be able to supply the needs of a city or a community, or in other words a "reservoir" is a place where something is collected and stored in large quantities to meet the needs of people.





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- The bible is saying that Israel exchanged God's glory for that which could not profit or work for them, their own plans (broken cisterns) instead of God's plan.
- God wants us to be "full reservoirs" in the New Testament by following His plans and not our own plans, He wants us to be full of the anointing all the time, He wants us to have fresh anointings.

#### Psalm 92:10

<sup>10</sup> But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed **with fresh oil**. (KJV)

- Believers will not be able to be full reservoirs for God's glory without the anointing of God upon their lives which comes from the Holy Spirit.
- God's will for the believer is to be filled with the Spirit - **continually!**
- It means we have to be anointed with fresh oil (the anointing).
- In Psalm 92:10 we see that the Psalmist had already been anointed with fresh oil, he could not be **anointed with fresh oil unless he was first anointed with oil**.

#### Eph.5:17-18

<sup>17</sup> Wherefore be ye not unwise, but **understanding what the will of the Lord is**. <sup>18</sup> And be not drunk with wine, wherein is excess; **but be filled with the Spirit**; (KJV)

- Greek scholars tell us that there is actually a play on words. In literal Greek, "Be filled with the Spirit" actually translates, "**Be being filled with the Spirit,**" **a continuous process!**
- Paul is saying, "**Maintain a constant experience** of being filled with the Holy Spirit."
- Paul said to the Ephesian Christians, "... be not drunk with wine .... Be filled with the Spirit" In saying this, Paul is not telling these Christians to receive the baptism of the Holy Spirit again; they had already received the Holy Spirit as recorded in Acts 19:1-6. Paul is instructing them to **maintain a constant experience of being filled with the Holy Spirit**. He is giving them further instruction on the Spirit- filled life and how to walk in the fullness of God's will by staying filled to overflow.
- Paul is saying, "Stay filled with the Spirit. **Get anointed anew to overflowing with fresh oil!** Don't be drunk with wine, **but be filled to overflowing with the Spirit**"

### 11.4 - We are to get Drunk or Full on the Holy Spirit – a Continual Experience!

#### Eph.5:17-18

<sup>17</sup> Wherefore be ye not unwise, but **understanding what the will of the Lord is**. <sup>18</sup> And be not drunk with wine, wherein is excess; **but be filled with the Spirit**; (KJV)

- We know that a person can become drunk on wine and for that person to continue to be drunk that person would need to keep on drinking on that wine – a continuous process!
- Christians are not to become drunk on wine but are to be filled with the Holy Spirit!
- The initial filling of the Holy Spirit in a "Born Again Believer" does not mean that they are filled up to overflow today on the Spirit. Vessels can leak and that's why we need to stay continually filled with the Holy Spirit every day.
- We are to get full of or drunk on the Holy Spirit today and every day – we need a fresh anointing every day!
- We Stay in God's presence long enough to get a fresh anointing – until you get filled to overflowing in the Spirit!



## 3.06 - The Anointing, It's Origin, Operation and Function.

### 12.0 - A Final Word about The Anointing.

- To be in or have “the anointing” that Jesus has given to His Church and His people, a person must 1<sup>st</sup> be must be “Born Again” Rom. 10:9-10.
- Then the person must be “Baptised by and filled by and with the Holy Spirit,” this can only happen after a person has become “born again” – a new creation – (Act 2:1-4)!
- When a person is filled by the Holy Spirit the 1<sup>st</sup> time it does not mean that the person is filled to overflow and that the person will stay filled just because they speak in tongues!
- The Word of God directs and encourages us to become drunk on the Holy Spirit (by staying continually drunk – a continual daily process – (Eph.5:17-18)!
- To overcome the problems that Satan would put into a person's life and to do ministry a person must be anointed and flowing in the Spirit by the anointing! It is necessary to have supernatural power that comes from the anointing to overcome and to operate as Jesus did while on the earth!
- It is also important to note that when a person is doing ministry, for example a pastor preaching the gospel, there is an anointing on that person at that time, which is a supernatural power that makes it easy to preach and to flow in the gifts of the Spirit and in signs, miracles and wonders! Many people mistakenly think that they can continue day after day in that anointing without taking a rest from ministering but this is not so – this is where and why ministers can fail and drop into sin by not maintaining their spiritual, physical and emotional condition – resting, topping back up and getting a fresh anointing!
- The anointing is a very important part of our daily Christian lifestyle and must be taken seriously and developed by each person, it is not just a nice religious word but a spiritual reality!
- Choosing to focus on God's Word, expressing your faith, and walking it out every day will activate the Anointing of God in your life together with prayer!

#### **John 14:12 (Jesus speaking)**

<sup>12</sup> Verily, verily, I say unto you, He that believeth on me, **the works that I do shall he do also**; and greater works than these shall he do; because I go unto my Father. <sup>13</sup> And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. <sup>14</sup> If ye shall ask any thing in my name, I will do it. (KJV)

#### **Isa. 10:27**

<sup>27</sup> And it shall come to pass in that day, that his **burden** shall be taken away from off your shoulder, and his **yoke** from off thy neck, and the yoke **shall be destroyed** because of **the anointing**. (KJV)

**To do the work that Jesus did and even more a “Born Again Believer” must be continually filled up to overflow with a fresh daily anointing – that is the supernatural power of God through and in Christ Jesus, the anointed one and His anointing!**

**JESUS IS LORD!**